

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

NEW PRIORITY DATE:

Date of filing in State Engineer's Office ~~OCT 11 2002~~ MAR 2 2012

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 11 2002

The applicant **L.W.C.C. Partnership** hereby make application for permission to change the **Point of Diversion, Manner and Place of Use of a portion of water** heretofore appropriated under **Permit No. 21232, Cert. No. 7200**

1. The source of water is **Underground**
2. The amount of water to be changed **20.0 A.F.A. 0.068 C.F.S**
3. The water to be used for **Commercial use purposes**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **Within the SE ¼ of the NE ¼ of Section 8, T.19S., R.53E., M.D.M., or at a point from which the E ¼ corner of said Section 8, bears S. 63°39'12" E, a distance of 110.93 feet.**
6. The existing permitted point of diversion is located within **The SE ¼ of the SW ¼ of Section 12, T.21S., R.53E., M.D.M., or at a point from which the S ¼ corner of said Section 12, bears S 2°52' E, a distance of 1000.0 feet.**
7. Proposed place of use **The SE ¼ of the NE ¼ of Section 8, T.19S, R.53E., M.D.M., Nye County, Nevada**
8. Existing place of use **within the SE ¼ of the SW ¼ of Section 12, T.12S., R.53E., M.D.M., 24.2 acres total, 4 acres to be stripped with this application.**
9. Use will be from **JAN. 1st to DEC. 31st** of each year.
10. Use was permitted from **JAN 1st to DEC. 31st** of each year.
11. Description of proposed works **Drilled 8" well, pump and pressure tank**
12. Estimated cost of works **\$20,000.00**
13. Estimated time required to construct works **2 Years**
14. Estimated time required to complete the application of water to beneficial use **2 Years**
15. Remarks: **For use at a 40[±]-acre gravel pit. Report of Conveyance of ownership submitted by Nancy at Cow County Title, 761 S. Raindance Dr., Pahrump, NV 89048;(775.727.9300)**

By **Gail M. Thompson**
s/**Gail M. Thompson**
1191 W. Betty Ave.
Pahrump, NV. 89060

Compared sg/cmf lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 21232, Certificate 7200 is issued subject to the terms and conditions imposed in said Permit 21232, Certificate 7200 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Permit 69241 is granted to provide water service to a parcel described as Nye County Assessor's Parcel (APN) 27-251-32.

The issuance of this permit is for the consumptive use portion only, being 14.0 acre-feet of the base right. The applicant's remaining portion of the base right returns to the groundwater source being 6.0 acre-feet.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.068 cubic feet per second and not to exceed 14.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 27, 2006

Proof of completion of work shall be filed on or before:

October 27, 2006

Water must be placed to beneficial use on or before:

September 27, 2007

Proof of the application of water to beneficial use shall be filed on or before:

October 27, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 27th day of September A.D. 2005

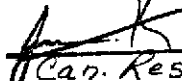

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

CANCELLED FEB 08 2012
BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH
THE PROVISIONS OF PERMIT
 P.E. STATE ENGINEER
Can. Rescinded 5-9-2012